## ABOLECTO SALES OF THE PROPERTY OF THE PROPERTY

## **UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

REGION 6 1445 ROSS AVENUE, SUITE 1200 DALLAS, TX 75202-2733

## **CERTIFIED MAIL RECEIPT #:** 7004 1160 0003 0360 8623

July 8, 2005

James C. Morriss III Thompson & Knight LLP 1900 San Jacinto Center 98 San Jacinto Boulevard Austin, Texas 78701-4081

RE: Gulfco Marine Maintenance Superfund Site in Freeport Texas

Dear Mr. Morriss:

Enclosed is the draft copy of the CERCLA 106 Conference Summary prepared by the Regional Hearing Officer. Please forward to Ms. Webb, Mr. Tyndall, Mr. Pastor, and Ms. Van Wormer. Please review and return with comments as to the accuracy of the Summary.

Sincerely yours,

Barbara A. Nann

**Assistant Regional Counsel** 

Balan A. Nann

**Enclosure**